



# NASHOBA Regional School Committee

## Meeting Agenda

October 10, 2018

6:00 PM

Emerson School Building

School Committee Conference Room

50 Mechanic Street

Bolton, MA 01740

- |  |                           |
|--|---------------------------|
| I. Call to order   | 6:00 PM                   |
| II. Citizens' Comments   | 6:00 PM                   |
| III. School Committee Chair Updates  | 6:05 PM                   |
| IV. Student Representative Report  | 6:10 PM                   |
| V. Superintendent's Report   | 6:15 PM                   |
| VI. New Business   | 6:20 PM                   |
| a. Food Services Update  | (15 mins.)                |
| b. Pupil Services Update   | (20 mins.)                |
| c. MCAS Results Review   | (20 mins.)                |
| d. FY20 Budget Timeline  | (10 mins.)                |
| e. Discussion on November School Committee Meeting   | (5 mins.)                 |
| VII. Old Business  |                           |
| None   | 7:30 PM                   |
| VIII. Sub Committee Reports  |                           |
| a. Budget and Warrant Report   | No Report                 |
| b. Personnel Report  | No Report                 |
| c. Policy Report   | No Report                 |
| d. SEPAC (Special Education Parent Advisory Council)   | No Report                 |
| e. Communication Advisory  | Ms. Crossland will report |
| f. Audit Advisory  | No Report                 |
| g. Emergency Response Task Force Advisory  | No Report                 |
| IV. Correspondence   | 7:35 PM                   |
| X. Consent Agenda  | 7:40 PM                   |
| a. Meeting Minutes of September 26, 2018   |                           |
| b. Warrants of October 12, 2018  |                           |
| XI. Items to be considered for Next Agenda   | 7:45 PM                   |
| XII. Executive Session   | 7:50 PM                   |
| "Executive Session pursuant to M.G.L. c. 30A, Section 21(a)(7) to comply with, or act under the authority of, any, general or special law or federal grant-in-aid requirements- Open Meeting Law, Review of Executive Session Minutes of 9/27/17."<br>Executive Session will be held in the Assistant Superintendent's Office.<br>Committee will adjourn in Executive Session. |                           |

Times on the agenda are approximate. Please be advised to arrive at least 10 minutes before the scheduled time.

Posted on 10/5/18 at 12:50 pm

Postings can be found at: [http://www.nrsd.net/school\\_committee/agendas\\_and\\_meeting\\_materials](http://www.nrsd.net/school_committee/agendas_and_meeting_materials)

Lorraine Romasco (Bolton Rep.) - Chair	Kathryn Codianne (Lancaster Rep.) – Vice Chair	
Mike Horesh (Bolton Rep.)	Susan Reardon (Lancaster Rep.)	Alise Crossland (Lancaster Rep.)
Elaine Sanfilippo (Stow Rep.)	Lynn Colletti (Stow Rep.)	Stephen Rubinstein (Stow Rep.)

Brooke Clenchy, Superintendent  
Todd Maguire, Assistant Superintendent