



NASHOBA Regional School Committee

Meeting Agenda

March 13, 2019

6:00 PM

Emerson School Building

School Committee Conference Room

50 Mechanic Street

Bolton, MA 01740

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| I. Call to order | 6:00 PM |
| II. Citizens' Comments | 6:00 PM |
| III. School Committee Chair Updates | 6:10 PM |
| IV. Student Representative Report | 6:15 PM |
| V. Superintendent's Report | 6:25 PM |
| VI. New Business | 6:35 PM |
| a. NRHS Robotics Competition Travel Approval Request | (10 mins.) |
| VII. Old Business | 6:45 PM |
| a. FY20 Budget | (30 mins.) |
| b. 2019-2020 School Year Calendar | (10 mins.) |
| c. Director of Pupil Personnel Services Contract | (5 mins) |
| VIII. Sub Committee Reports | 7:30 PM |
| a. Budget and Warrant Report | Mr. Rubinstein will report |
| b. Personnel Report | Ms. Codianne will report |
| c. Policy Report | No Report |
| d. SEPAC (Special Education Parent Advisory Council) | No Report |
| e. Communication Advisory | No Report |
| f. Audit Advisory | No Report |
| g. Emergency Response Task Force Advisory | No Report |
| IX. Correspondence | 7:35 PM |
| X. Consent Agenda | 7:40 PM |
| a. Meeting Minutes of February 27, 2019 | |
| b. Warrants of March 15, 2019 | |
| XI. Items to be considered for Next Agenda | 7:45 PM |
| XII. Adjourn | 7:50 PM |

Times on the agenda are approximate. Please be advised to arrive at least 10 minutes before the scheduled time.

Posted on 3/8/19 at 2:20pm

Postings can be found at: http://www.nrsd.net/school_committee/agendas_and_meeting_materials

Lorraine Romasco (Bolton Rep.) - Chair	Kathryn Codianne (Lancaster Rep.) – Vice Chair	
Mike Horesh (Bolton Rep.)	Susan Reardon (Lancaster Rep.)	Alise Crossland (Lancaster Rep.)
Elaine Sanfilippo (Stow Rep.)	Lynn Colletti (Stow Rep.)	Stephen Rubinstein (Stow Rep.)

Brooke Clenchy, Superintendent
Todd Maguire, Assistant Superintendent