



# NASHOBA Regional School Committee

## Meeting Agenda

May 22, 2019

6:00 PM

Emerson School Building

School Committee Conference Room

50 Mechanic Street

Bolton, MA 01740

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|---|------------|
| I. Call to order                                    | 6:00 PM    |
| II. Citizens' Comments                              | 6:00 PM    |
| III. Reorganization                                 | 6:05 PM    |
| a. Introduction of New Members                      |            |
| b. Election of Chair                                |            |
| c. Election of Vice Chair                           |            |
| d. Election of Secretary                            |            |
| e. 2019 Goals Workshop Date                         |            |
| f. 2019-2020 SC Meeting Calendar                    |            |
| IV. NRHS Student Presentation                       | 6:20 PM    |
| V. School Committee Chair Updates                   | 6:35 PM    |
| VI. Student Representative Report                   | 6:40 PM    |
| VII. Superintendent's Report                        | 6:45 PM    |
| VIII. New Business                                  | 6:55 PM    |
| a. Digital Learning Update                          | (10 mins.) |
| IX. Old Business                                    | 7:05 PM    |
| a. NRHS Oil Tank Update                             |            |
| X. Business Manager Report                          | 7:10 PM    |
| a. Revolving Funds                                  |            |
| b. Draft Audit Report (Auditors will be presenting) |            |
| XI. Sub Committee Reports                           | 7:30 PM    |
| No Report   |            |
| XII. Correspondence                                 | 7:30 PM    |
| XIII. Consent Agenda                                | 7:35 PM    |
| a. Meeting Minutes of May 8, 2019                   |            |
| b. Amended Meeting Minutes of April 24, 2019        |            |
| c. Warrants of May 24, 2019                         |            |
| XIV. Items to be considered for Next Agenda         | 7:40 PM    |
| XV. Adjourn   | 7:45 PM    |

Times on the agenda are approximate. Please be advised to arrive at least 10 minutes before the scheduled time.

Posted on 5/17/19 at 9:20 am

Postings can be found at: [http://www.nrsd.net/school\\_committee/agendas\\_and\\_meeting\\_materials](http://www.nrsd.net/school_committee/agendas_and_meeting_materials)

Kathryn Codianne (Lancaster Rep.) – Vice Chair  
Mike Horesh (Bolton Rep.)                      Joseph Gleason (Lancaster Rep.)  
Elaine Sanfilippo (Stow Rep.)                Leah Vivirito (Stow Rep.)

Dr. Mary McCarthy (Bolton Rep.)  
Alise Crossland (Lancaster Rep.)  
Stephen Rubinstein (Stow Rep.)

Brooke Clenchy, Superintendent  
Dr. Todd Maguire, Assistant Superintendent